## PROPOSITION 1E STORMWATER FLOOD MANAGEMENT GRANT APPLICATION CITY OF PALM SPRINGS TAHQUITZ CREEK LEVEE RECONSTRUCTION EXHIBIT B BUDGET

ATTACHMENT NO. 1
SUPPLEMENT INFORMATION
LAND PURCHASE / EASEMENT

COPIES OF CITY GRANT DEEDS FOLLOWS THIS PAGE

INDEXED Simo 46S\$ a 1.A Emacnart 00:6 TA RECEIVED Š 46S93T 00 Marcks INSURANCE 92262 SPRINGS Frank င္ပ်ိဳ PALM SI 3x 1786 TITLE P. O. Box 178 Palm Springs, OF PA Box Attention: AND WHEN THANSAMERICA CITY

MAIL TAX STATEMENTS TO

ORDER'

required

None

Street Address

000 ( ) UNINCORPORATED NS URA NCE EDARINI OR AGENT DETERMING.

III Springs (1000) DOCUMENTARY XX TRANS Signary Named N CHIT OF

TRANSFER TAX

### D N N N O O O

August 30, 1973

Wife and husband ROSE MARY GAUTIELLO, and CA UTIELLO FRANK

corporation Municipal SPRINGS PALM Q CILL hereby GRANTS to

890

Riverside the following described Real Property in the State.

of California, County Springs Palm City of ...

Bernardino by Map or county. st, van shown b n Diego East, as si San I LLEY COLONY LANDS Maps, Records of Township F PALM VAL 19, 31, Se and be in Bo Lot 3 Base file

TO: SUBJECT

and Easements Way, of, Rights Covenants, Conditions, Restrictions, Reservations now of record. 

Rose Mary transferred

STATE OF CALIFORNIA OFC COUNTY

personally appeared... SS.

19.2.2., before me, the undersigned, a Notary Public in and for said ared. Frank Gautiello and Rose Mary. County and State, P. Gautiel.

Lhe. J .... executed the same. and acknowledged to me that.

L SEAL KRUEGER WILMA L. KR OFFICIAL

SPRINGS, LOT 31, TTY OF PALM PURCHASE OF CITY OF SBB&M. AUTHORIZING THE OF THE T4S, RSE, COUNCIL 19, CALIFORNIA, IN SECTION 1 OF THE CITY

19 Section ij 31 Lot sell ç, agreed has Sauriello, Frank Sautie, SBB&M; and WHEREAS, F T4S, R5E, acquire Golf Course; is a need to the Municipal there οĘ expansion that determined the ultimate for has wnckeAS, it said parcel

fees. the Gautiello escrow parcel the esc to pay half of t Title Insurance; sell the half of to s agreed City to WHEREAS, Frank bauthorson sum of \$140,000.00 with the Ciclosing costs and the Policy of any the other half; and

l in order to have (Land Acquisition Fund purchase of said parcel nt will be required int No. 23-255-4500 (I Widening) for the pu WHEREAS, a Budget Amendment will sufficient funds in Account No. 2 funds in Account pace and Street W. for Open Space and

purchase said thorizes the e City of Palm said City an escrow to purchase of further authorizes the Council of behalf of the the City and G Palm Springs authorizes the opening of parcel at the above described terms, as Grant Deed RESOLVED, that the accept LI THEREFORE BE Clerk to Springs. City MON

890

NDOPTED this_	this	12th	day of	September	, 1973.
AYES:	Councilmen	Councilmen Beirich, Foster, García, Schlecht and Mayor Wiefels	., García,	Schlecht and	Mayor Wiefels '
VOES:	None				
ABSENT: None	None		1		
ATTEST:			CITY OF	CITY OF PALM SPRINGS, CALIFORNIA	CALIFORNIA
DONALD A. E	DONALD A. BLUBAUGH City Clerk				

Development

t o

Director

City Attorney

9-13-73

Date:

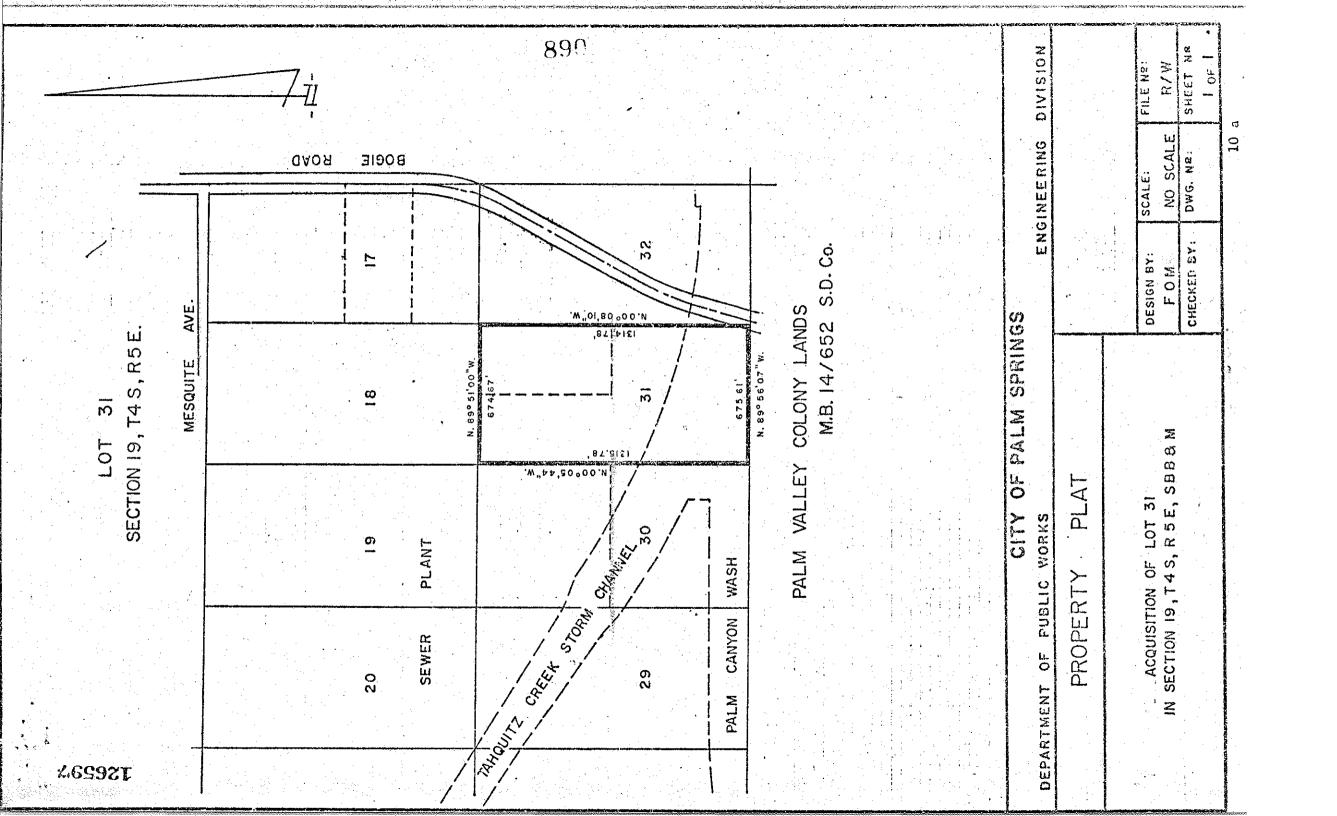
Date:

CONTENTS APPROVED:

AS TO FORM:

APPROVED

Deputy



#### ACCEPTANCE 당 CERTIFICATE

δ conveyed THIS IS TO CERTIFY that the interest in real property September 4, 1973 dated

from

# FRANK & ROSE MARY GAUTIELLO

Council of said City, by Resolution No. 10822 made authority Grantee consents to recorda-26th a municipal corporation, said City Clerk, its duly authorized officer. , pursuant to tnis said City, on on the 12th day of September, 19.73 and the Grantee 73 19 Ç. Grantor, to the CITY OF PALM SPRINGS, CITY CLERK accepted by the September City þ the tion thereof granted by is hereby 40 day

Dated at Palm Springs, California, this

Blubaugh Clerk Donald A. City

(SEAL)

SS.

COUNTY OF RIVERSIDE)

STATE OF CALIFORNIA)

26th day of September, 1973

On this

JUDITH SUMICH personally appeared

to be the , known to me

before me

California, and known Springs, Deputy City Clerk of the City of Palm

to me to be the person whose name is subscribed to the above set forth acknowledged лирин зимсн

and said

Acceptance,

Certificate of

that she executed the

OLIVE S

Dline J. March

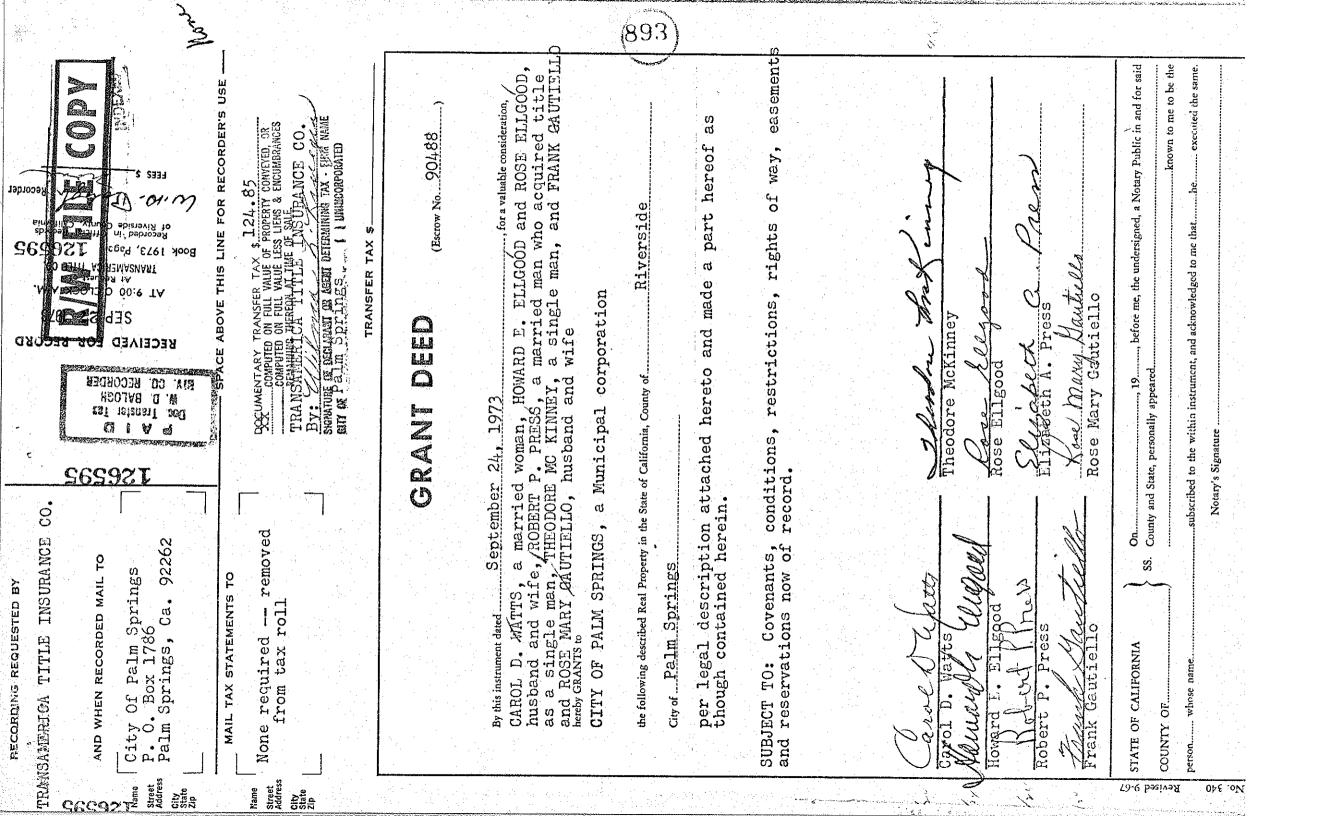
for State and Olive S. Marshall Public in said County and

California

Deputy City Clerk Palm Springs, Cal.

JUDITH SUMICH

Ву:



East, 652 ity G. Range 5 Ea Page the ( descr 14, in PALM shown on Map of PALM recorded in Book 14 California, Being is State of California South Township shown to map therof Diego County, of Riverside, therof in Section Meridian, S, according cords of San ings, County and Base Springs, 덩 Bernardino Rec follows: Maps, San Ber COLONY Рај of of as

concave south distance leaste 09: 32; said east, sai dist westerly th 890 5 northeas of 150 00 ο£  $^{\circ}$ anc Ogi bears Lot curve of g a radius point bear east, being 56' 07" southerl , di corner south 14'08 said the southwest along the we thence south rth 33 14,0 g tangent thence easter1 feet; thence of the beginning of a adius of 950.00 feet; thence ve, through a central angle to the northerly line of standard the northeast contract of the co angle of se uo south 521 17" 32, point o having southwesterly along ngle of 150 39' 36" the north the curve 890 5 and west, feet; က် ဗ along to a said 40 "east, along the 7.83 feet to the r 10'45" east, alor of 21.95 feet to along said [beginning. said easter south thence said Lot of northwest 101 angle passing t corner of said I 675.60 f to thence the radius thence of east; thence gh a central distance c a distance c ance of 361.08 f of 193.90 feet to the arc of said curve, the arc of said curve, a distance of the couth 890 51'00"

a distance of the courve, thence so. curve, at the southeast cr of said Section southerly line of a radial ling ټ ق thence tang 18.77 feet; a poi feet; thence of 128.77 through ō 19, 132; tu + 32; tu + 32, a northwesterly, feet angent inning at corner c south long the a distance curve, the thence sou Lot 32, a Lot 32; tl said Lot distance on said a non-ta 1050,00 south 72 said cu of 286. a distar long Sectic thence east, Begir east dit. sai of

SELLERS:

SELLERS:

SELLERS:

Serol D. Warts

Wand W. W. W. W.

Rose Ellgood O.

Robert P. Press

Sladeth A. Press

Theodore McKinney

Theodore McKinney

Frank Gautiello

BUYER:

CORPORATION SPRINGS, a Municipal

VELLE (B. Thank

A PORTION PAIM SPRINGS, T4S, R5E, SBB&M. Ö PUR CHA SE CITY OF THE THE OF THE CITY COUNCIL OF THE CALIFORNIA, AUTHORIZING THOF IOT 32, IN SECTION 19,

of Lot Northerly for Bogi Carol Watts, et.al., has agreed to sell a portion tion 19, T4S, R5E, SBB&M, excepting therefrom the (5) acres, with the exclusion of the right-of-way WHEREAS, Carol 32 in Section 1 net five (5) ac Carol Road; and

1565951

said acquire ( has been determined that there is a need to the ultimate expansion of the Municipal Golf H. WHEREAS, it parcel for

G. Wilder Shaler been obtained from has report appraisal City; and an the WHEREAS, bу MALT.

and the fees for the parcel pay escrow sell ţ Watts, et.al. has agreed to se of \$113,225,00 with the City WHEREAS, Carol Watts appraised value of \$ closing costs; and costs;

have sufficient Open Space equired in order to have Acquisition Fund for of said parcel. WHEREAS, a Budget Amendment will be required funds in Account No. 23-255-4500 (Land Acquis and Street Widening) for the purchase of said

of Palm NOW THEREFORE BE IT RESOLVED, that the City Council of the City of P Springs authorizes the opening of an escrow to purchase said parcel the above described terms, and further authorizes the City Clerk to accept the Grant Deed on behalf of the City of Palm Springs.

and Mayor Wiefels ,1973, Garcia August Foster, day of Beirich, Councilmen 8th ADOPTED this AYES:

None NOES:

Councilman ABSENT:

Schlecht

BLUBAUGH Clerk ATTEST: DONALD / City

CALIFORNIA

SPRINGS,

PALM

Б

CILY

Clerk City Deputy

APPROVED AS TO FORM:

CONTENTS APPROVED:

8-2-73

Date:

velopment Companity of Director

Date:

8-2-73

## CERTIFICATE

**262921** 

THIS IS TO CERTI	THIS IS TO CERTIFY that the interest in real property	serty conveyed by
deed dated Sep	September 24, 1973	from
CAROL D WATTS, HOWARD	HOWARD & ROSE ELLGGOD, ROBT PRESS, THEC FRANK AND ROSE MARY GAUTTELLO	THEODORE MCKINNEY &
Grantor, to the CITY	Grantor, to the CITY OF PALM SPRINGS, a municipal corporation, Grantee	oration, Grantee
is hereby accepted by	is hereby accepted by the CITY CLERK of said City, on this 26th	this 26th
day of Sep	September , 19 73 , pursu	19 73 , pursuant to authority
granted by the City C	granted by the City Council of said City, by Resolution No. 10800. made	n No. 10800, made
on the 8 th day of August	just , 1973, and the Grantee consents to recorda-	ents to recorda-
4		

this California, at Palm Springs, Dated

Blubaugh Donald A. City

(SEAL)

STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE)

SS.

September, 26th day

On this

JUDITH SUMICH

appeared

to be the

known

California, Clerk of the City of Palm Springs, Deputy City

set forth

subscribed to the above

ري اب

name

the person whose

to me

acknowledged JUDITH SUMICH

the thatshe executed

and f Olive S. Marshall County

SUMICH

JUDITH

By:

recorded mail to W. A unen

of Palm Springs Tahquitz-McCall 63.cy 3200 Palm

DEED GRANT

By

DOCUMENTARY TRANSFER TAX \$351.45 Computed on full falue of property conveyed.

BANK OF AMERICA, N.T. & AS.A

950-17078 No. Escrow

- 14-3 atte Lange Lange

do hereby is hereby SAVINGS ASSOCIunder the Springs and JOSEPH Corporation, which McMANUS, Deceased, Palm the McCallum Desert Foundation LEON PARMA O.F οĘ TRUST AND a Municipal cityreceipt California: the NATIONAL association; in CONSIDERATION, and Testament of PEARL M. SPRINGS, property O. AMERICA State OF PALM banking real VALUABLE ч<del>,</del> О O.F. Riverside, described BANK Co-trustees CILX a national FOR acknowledged, THE O. following Last Will Ç County ATION, CIANO, grant

1973 March DATED: MCCALLUM DESERT FOUNDATION

TRUST COF AMERICA NATIONAL TRUSSAVINGS ASSOCIATION, a onal banking association national BANK OF  $\vec{B}$ 

Prøsident <u> áministrator</u> Vice Asst.  $\mathbf{B}\mathbf{y}$ 含

BV

BY

Ciano

CO-TRUSTEES

dests

California, thereof T4S, shown on Map of Palm Valley Colony Lands, according to Map Riverside County, Section 19, E, gnd O. Records 22, That portion of Lots 21, Maps O.F 652

corner of said Lot 23; thence South 89°45'51" 21, South 00°00'35" West, 23; thence North 0°08'53" East, along said Westerly line along the Southerly line of said Lot County, California; thence North Southwesterly feet o£ of Records 21, a distance Parcel 6060-144 of 1998.52 feet corner of said Lot 21; thence the distance of 1317.77 frclusive, intersection with distance and 8 Lots 23,22 delineated the Office of the Recorder of Riverside Southwesterly line, a corner thereof; thence North 89°51'00" West through to the Northwest 21, a distance of 344.23 feet to a point of said land shown and said Lot ന line of in Book 57, Pages Beginning at the Northeast along the Easterly line of 56°58'44" West along said distance of 236.10 feet said Lot East, along the Northerly Deginning. certain parcel of Westerly line of

according to Map thereof Recorded in Book 14, Page S.B.B.&M. 652 of Maps, Records of Riverside County, California, described as in Section 19, T4S, R5E, and 30 f Palm Valley Colony Lands, That portion of Lots 29

of 657.89 feet to the Southeast corner along the Southerly line of said parcel; .33 feet; thence North 55°25'51" West, a distance of 659.70 feet to the Westerly line the North half of said Lot 30; thence North 89°53'34" West, along the Southerly line South 0°05'44" East, the Recorder of Riverside shown and corner of said North half; thence South 0°02'43" East, along the common line between said Lots 29 and 30, 29; thence North 0°00136" East, along said Westerly line, a distance of Land feet to a point therein; thence North 49°23'02" West, ο£ 57, feet to the Southerly line of that certain parcel 89°51'00" Book thence feet to the Southeast ţu ο£ 1348,80 30.5 of Survey Recorded in the Office to the Northwest corner of said Lot 29; thence South said Lot distance thence North 56°58'44" West, £11e the Northeast corner of said North half, a distance of 675.03 and 30, a 다 O delineated as Parcel 6060-144 on Record of Survey said Lot said Lots Ö Records line Deginning at 20.09 County, California; OE 49.02 Northerly 1 fine of 16, inclusive, of distance of che Beginning. distance

STATE OF CALIFORNIA ; SS. COUNTY OF RIVERSIDE )

strator behalf äe the and resid. that to to appeared ಥ ASSOCIATION, Admini ä president, undersigned, known me aforesaid, instrument ဌ personallyTrust instrument, acknowledged Vice SAVINGS ď the and State foregoing 9 Assistant <del>ر</del>د د before me, sworn, Foregoing and TRUST AND ଞ same County S and the therein named, an known commissioned thethe executed 1973, to be the NATIONAL executed executed for me who O S S and Association AMERICA March dul.y such Association persons known that 1n Public therein, on Association TODD, BANK of the Notary to pe m ing . O

WITNESS my hand and seal

JOSEPHINE K. WAGNER

OFFICIAL SEAL

JOSEPHINE K. WAGNER

NOTARY PUBLIC CALIFORNIA

PRINCIPAL OFFICE IN

COUNTY OF RIVERSIDE

MY COMMISSION EXPIRES SEPTEMBER 12, 1975

Notary Fublic in and for the aforesaid County and State

STATE OF CALIFORNIA ; SS. COUNTY OF RIVERSIDE )

and personally instrument рe undersigned, ů to me State, within known same the and the thebefore me, PARMA, said County t) O executed subscribed LEON 1973, they and the CIANO for that are and names me H March in. ر د JOSEPH persons whose Public acknowledged appeared Notary

WITNESS my hand and seal.

OFFICIAL SEAL

OFFICIAL SEAL

JOSEPHINE K. WAGNER

NOTARY PUBLIC - CALIFORNIA

PRICTICAL OFFICE IN

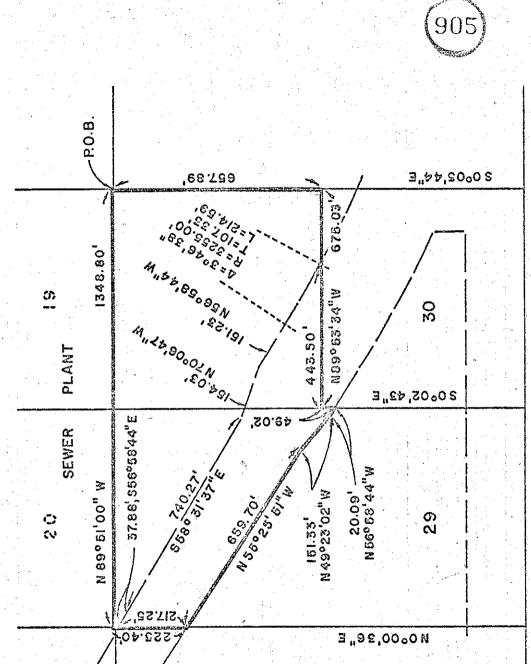
COUNTY OF NIVESINE

OWN COUNTSTON EXPINES SEPTEMBER 1773

Notary Public in and for the afforesaid County and State -

PALM VALLEY COLONY LANDS SEC. 19, T4S, R5E

M.B.14/652 S.D. Co.



GROSS AREA = 17.304 AC. FLOOD CONTROL AREA = 5.114 AC. NET AREA = 12.190 AC.

ALSIS

CITY OF PALM SPRINGS

MOISIAID

ENGINEERING

DEPARTMENT OF PUBLIC WORKS

PROPERTY PLAT

SOUTHERLY ADDITION TO DEMUTH PARK SECTION 19, T 4 S, R S E, S.B.B.B. M.

CONTRACTOR CONTRACTOR OF THE PARTY OF THE PA	FILE Ne:	R/W	SHEET Nº	ري در در
STEP OF THE PROPERTY AND ADDRESS OF THE PROPERTY OF THE PROPER	SCALE:	1"=300' R/W	DWG. Na:	
Company of the second s	DESIGN BY:	F. O. M.	CHECKED BY:	

